

Kyushu FUKUOKA AGRO Innovation 2024 Sustainable Food Systems EXPO

APPLICATION FORM

Date: October 23(Wed) - 24(Thu), 2024 Venue: Marine Messe Fukuoka

Application Deadline [Early Bird] April 26(Fri), 2024 [Final Application] June 28(Fri), 2024

Payment due Date August 30(Fri), 2024

Send to: **FUKUOKA Kyushu Agro Innovation / Sustainable Food Systems EXPO Secretariat**
 Japan Management Association (JMA)
 3-1-22 Shibakoen, Minato-ku, Tokyo 105-8522, Japan
 Tel: +81-3-3434-3453 Fax: +81-3-3434-8076 E-mail: ai-e@jma.or.jp

1 Exhibitor Information (in English / Block Letters)

Company / Organization			
Address <small>(*P.O. BOX is NOT accepted)</small>		Country	Zip Code
URL		http://	
Person with Authority		<input type="checkbox"/> Mr. <input type="checkbox"/> Ms.	
Position / Title			

※Please keep a duplicate copy of this application form and the rules and regulations printed on the reverse side for your reference.

2 Main Contact Person

Person in charge		<input type="checkbox"/> Mr. <input type="checkbox"/> Ms.	
Position / Department			
Phone		Fax	
E-mail			

3 Exhibiting Fee Please fill in the applicable items.

Booth size : one booth 2.97m × 2.97m		Unit Price①	Tax②	Unit Price with Tax③	Unit④	Overseas Exhibitor Processing Fee⑤	Fee⑥(③×④+⑤)
Booth Fee	[Early Bird due] April 26(Fri), 2024	Standard Booth	¥310,000	¥31,000	¥341,000	+JPY 4,400	=¥
		Booth(s) with package	¥442,000	¥44,200	¥486,200		
	[Final Application due] June 28(Fri), 2024	Standard Booth	¥350,000	¥35,000	¥385,000		=¥
		Booth(s) with package	¥482,000	¥48,200	¥530,200		
Total						¥	

Note: 1. Corner booths (two open sides): A small number of single booths will be available in a corner booth configuration with two open sides. Since numbers are limited we cannot guarantee that all applications for corner booth will be successful.
 2. All overseas exhibitors shall be levied "Overseas Exhibitor Processing Fee" of 4,400 JPY.

Acknowledgment

I have read and accepted the Rules and Regulations on the reverse side of the application form and hereby submit it to exhibit.
 The payment of the exhibition space cost will be made 2 weeks within the invoice date.

Sign here : _____ Date _____

	受付①	受付②	受付③	申込受付番号	請求書発行日	備考
For Secretariat use only						

4 Please check one exhibition category for which you apply and describe the main products to be exhibited below.

- Agricultural Materials Wildlife Damage Management
- Smart Farming Food Waste / SDGs
- Mowing and weeding Others

5 Booth(s) and Products Information Important!!

Indicated Name of Exhibitor : _____

*Please indicate the name of the exhibitor here. This name will be used in the official publications (floor map, etc). Leave it Blank if the same as 1.

Co-exhibitor (s) : _____

*If you have any co-exhibitors that need to be added, please indicate their names here. These names will be used in the official publications. Use separate sheet if you need additional space.

Products to be displayed

6 Contact in Japan (in English or Japanese) We also need materials sent for exhibiting. Yes No

Organization/Company			
Address in Japan			
Contact person	<input type="checkbox"/> Mr. <input type="checkbox"/> Ms.		
Position/Department			
Phone		Fax	
E-mail			

7 In the case where the payment will be made by a third party, please describe the details of the payer below;

Organization/Company			
Address			
State/Province	Zip/Postcode	Country	
Person in charge	<input type="checkbox"/> Mr. <input type="checkbox"/> Ms.		
Position			
Phone		Fax	
E-mail			

8 Required Facilities Please circle the applicable items.

Water supply & drainage	Gas	Floor work (anchoring/embedding)
<input type="checkbox"/> Yes / <input type="checkbox"/> No	<input type="checkbox"/> Yes / <input type="checkbox"/> No	<input type="checkbox"/> Yes / <input type="checkbox"/> No

* Additional applications and cost are required for Water, Air, Floor work(anchoring/embedding).

(Treatment of Personal Information)
 JMA carefully protects all personal information it receives from exhibitors and visitors. Please see JMA's Privacy Policy (<http://www.jma.or.jp/e.is.hp.transer.com/privacy/index.html>) for details. The personal information received from exhibitors will be used to contact you regarding this exhibition and to send you additional information. We inform you in advance that companies that have signed confidentiality agreements with JMA may also use your personal information to send materials and/or confirm information related to this exhibition. We thank you for your understanding on this issue.

